

**REGISTRATION FORM**  
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38<sup>th</sup> ANNUAL JOINT MEETING OF THE  
**SOUTHEAST U.S./JAPAN ASSOCIATION  
& JAPAN-U.S. SOUTHEAST ASSOCIATION**  
BIRMINGHAM, ALABAMA • NOVEMBER 14-17, 2015

**REGISTRATION AND FEES DUE BY OCTOBER 30, 2015**

If completing this form electronically, please use the tab key to move between the shaded fields and click to check boxes.

<b>STATE:</b> <b>ALABAMA</b>
<b>DELEGATE INFORMATION</b>
<p><b>Registration fee</b> is \$500 per person (\$450 for JASA members). A spouse/guest must be registered and a paid registrant to attend any meeting, tour or meal function. <b>Deadline</b> for receipt of all registration fees is <b>October 30, 2015</b>; a late registration fee of \$650 per person applies thereafter (\$600 for JASA members). Please print or type this form carefully as this <b>INFORMATION WILL BE PRINTED ON YOUR NAMETAG and in the delegate directory</b>. Registration and hotel requests are accepted on a first-come, first-served, space-available basis upon receipt of registration fees.</p> <p><b>Note:</b> Payment of Conference Fee is by <u>check or credit card</u>.</p>
Name: _____ Title: _____
Company / Organization: _____
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ Email: _____
Name of Spouse/ Guest: _____
<input type="checkbox"/> Yes, Spouse/ Guest will attend conference events (please enclose registration fee).
<input type="checkbox"/> No, Spouse/ Guest will not attend any conference events.
<b>TYPE OF BUSINESS or ORGANIZATION</b>
Please select the category that best describes your company or organization:
<input type="checkbox"/> Agribusiness <input type="checkbox"/> Law <input type="checkbox"/> Real Estate <input type="checkbox"/> Transportation
<input type="checkbox"/> Economic Development <input type="checkbox"/> Manufacturing <input type="checkbox"/> Service <input type="checkbox"/> Other
<input type="checkbox"/> Finance <input type="checkbox"/> Press <input type="checkbox"/> Technology <i>Please specify:</i>
<input type="checkbox"/> Government <input type="checkbox"/> Public Relations <input type="checkbox"/> Tourism      _____
<b>HOTEL RESERVATIONS</b>
<b>HOTEL RESERVATIONS ONLINE!!!</b>
<b>If link does not work, please copy and paste into your browser.</b>
<a href="https://www.starwoodmeeting.com/Book/naja2015">https://www.starwoodmeeting.com/Book/naja2015</a>
<b>SHERATON BIRMINGHAM</b>
2101 Richard Arrington Jr. Blvd. North, Birmingham, AL 35203 USA
Phone: (205) 324-5000
<a href="http://www.sheratonbirmingham.com">www.sheratonbirmingham.com</a>
Check-in: 3:00pm    Check-out: Noon    Cancellation: 3 working days prior to arrival
Standard (2 Full Beds or 1 King) \$129 + tax (17.5%) = \$151.58 per night
Includes: Complimentary guestroom internet and reduced overnight parking of \$6 per vehicle.
<b>DEADLINE FOR ABOVE ROOM RATE IS OCTOBER 14, 2015</b>



**OPTIONAL TOUR SELECTION** *(included with registration)*

Please indicate if you and/or your registered spouse/guest will participate in the following tours:

**Sunday, November 15, 2015**

9:00 am – 3:00 pm **Tour 1 – Sights and Sounds of Birmingham**

Proposed highlights: A ride to the top of the world's largest cast iron statue, Vulcan, and visit to the Vulcan Park & Museum; along with a guided tour of the Alabama Theater – home of the "Mighty Wurlitzer" then off to the historical Sloss Furnaces. Lunch is included on the tour.

- Delegate  
 Spouse/guest

10:00 am – 3:00 pm

**Tour 2 – BBQ & Brews**

Proposed highlights: Take a journey of Southern BBQ and locally-brewed beer with stops at Good People Brewery, Dreamland BBQ, Avondale Brewery, Saw's BBQ, Trim Tab Brewery and Jim 'n' Nicks. Menu will not be repeated and portions will be small so that participants can truly enjoy the local food and beverages.

- Delegate  
 Spouse/guest

**Monday, November 16, 2015**

9:00 am – 3:00 pm **Spouse/Guest Tour – The Old & New South**

Proposed highlights: Capturing the spirit of the Old and New South, participants will step back into time at the Arlington House, a fine example of Greek Revival architecture, then off to the Birmingham Botanical Gardens to include a stop at the 16<sup>th</sup>-century Sukiya-style tea house built by Mr. Kazunori Tago. A catered lunch will be followed by an interactive cooking experience.

- Spouse/guest

**SPECIAL REQUIREMENTS**

**Americans with Disabilities Act**

Pursuant to the Americans with Disabilities Act, please indicate if you and/or your spouse/guest require specific aids or services (audio, visual, mobility).

- Delegate       Audio     Visual     Mobility  
 Spouse/Guest     Audio     Visual     Mobility

**Dietary Requirements**

- Delegate       Vegetarian     Vegan     Other (please specify) \_\_\_  
 Spouse/Guest     Vegetarian     Vegan     Other (please specify) \_\_\_

**PLEASE SUBMIT YOUR PAYMENTS WITH THE COMPLETED REGISTRATION FORM BY **OCTOBER 30, 2015****

Registration Fee: \$500 per person (\$450 for JASA members)  
 Late Registration Fee (after October 30<sup>th</sup>): \$650 per person (\$600 for JASA members)  
**No Refunds after October 30<sup>th</sup>** (Delegate substitutions can be made.)

Name on Credit Card:		Credit Card Type (VISA, AMEX, etc.):	
Credit Card Number:		Expiration Date:	Security Code:
Billing Address:			

Please make checks payable to: **Alabama SEUS Japan Committee**

*If paying by check and you expect that payment will be delayed, please go ahead and submit your registration form to reserve your space at the Conference. Please include a note regarding when payment should be expected.*

Return all registration forms and payments by check to:

Hilda Lockhart, State Coordinator  
Alabama Department of Commerce  
401 Adams Avenue, Suite 630  
Montgomery, AL 36130

Tel: 334-242-0442 / Fax: 334-242-5669

Email: [hilda.lockhart@commerce.alabama.gov](mailto:hilda.lockhart@commerce.alabama.gov)

***We look forward to seeing you in Birmingham in November!***